

**AFFIDAVIT OF MAILING**

COUNTY OF PITKIN )  
 )  
STATE OF COLORADO )

I hereby certify that on \_\_\_\_\_, 20\_\_ I mailed by U.S. mail, first-class postage prepaid, a copy of the Notice of Public Hearing to property owners located within three hundred feet (300') of the subject property at the addresses described on the attached list in accordance with Section 16A-5-60 of the Town of Snowmass Village Municipal Code. A copy of the Notice is also attached hereto.

Parcel Location: \_\_\_\_\_  
\_\_\_\_\_

Application Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(NAME – PRINT) (TITLE)

\_\_\_\_\_  
(SIGNATURE) (DATE)

\_\_\_\_\_  
(ADDRESS)

Witness my hand and official seal the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
(NOTARY PUBLIC NAME – PRINT) (SIGNATURE)

My commission expires: \_\_\_\_\_

*Seal*